

## MIDDLE BUCKS MEMORANDUM

TO: Middle Bucks Area Vocational Technical School Authority Members

FROM: Dr. Mark Covelle, Administrative Director

DATE: June 20, 2024

SUBJECT: June 26, 2024 – Middle Bucks Area Vocational Technical School Authority Meeting

Attached please find the packet for the June 26, 2024 Middle Bucks Area Vocational Technical School Authority meeting. The meeting will be held in Room 101 at 4:00 pm. If you have any questions or concerns, please feel free to call me.

MC/rj

Attachments

Distribution: Barry L. Pflueger, Jr., Chairperson

David Ely

Charles Kleinschmidt Hon. Bernie O'Neill

**Greg Rodgers** 

Donna J. Wengiel, Esquire

cc: Warren Anders

Oksana Pomerlian

## MIDDLE BUCKS AVTS AUTHORITY

June 26, 2024 – 4:00 p.m. Room 101

## **MEETING AGENDA**

- 1. Approval of April 29, 2024 Minutes. (Attachment 1)
- 2. Review of Cash Activity Authority & Bond Accounts (Attachment 2)
- 3. A motion to approve payment of invoices/bills (Attachment 3)
- 4. Building Grants
- 5. Welding Lab Renovation Update (Attachment 4)
  - Change Order
  - Progress Payments
- 6. Culinary Arts Refrigerator/Freezer Update
- 7. North Plaza Concrete Update
- 8. HVAC Units Update
- 9. Discuss next meeting date
- 10. Adjournment

# MINUTES OF MIDDLE BUCKS AREA VOCATIONAL TECHNICAL SCHOOL AUTHORITY MEETING OF APRIL 29, 2024

A duly advertised meeting of the Middle Bucks Area Vocational Technical School Authority was called to order at 5:30 p.m. on Monday, April 29, 2024, by Chairman Barry L. Pflueger, Jr. In addition to Mr. Pflueger, the following persons were present at the meeting:

Honorable Bernie O'Neill Charles Kleinschmidt Greg Rodgers Dr. Mark Covelle Warren Anders Oksana Pomerlian Donna J. Wengiel, Esquire Authority Member Authority Member Authority Member Administrative Director Facility Supervisor Business Manager Solicitor

After discussion, and upon motion made, seconded and unanimously carried, the Minutes of the December 21, 2023, meeting were approved.

Ms. Pomerlian presented the cash activity of the Authority for the period of November 30, 2023 through March 31, 2024. The U.S. Bank 2020 Settlement Fund has a balance of \$917.41 as of March 31, 2024. Upon motion, seconded and unanimously carried, the Business Manager was authorized to close that Settlement Fund and to transfer the funds to the MBIT cash reserve for capital projects to be utilized in the expenditure of invoices for capital projects.

Copies of the bills submitted to the Authority for payment were circulated to the Authority Members for review prior to the meeting. The bills presented constituted bills to be paid from the U.S. Bank Bond Administration Expense Fund, Series 2020. Upon motion made, seconded and unanimously carried, all Members voting aye, the bills for legal services, advertising and auditing were

approved for payment. A true and correct copy of a list of the bills being authorized to be paid is attached hereto, made a part hereof and marked Exhibit "A."

The Annual Independent Local Auditors' Report and SAS 114 Letter prepared by Barbacane, Thornton and Company for the fiscal year ended June 30, 2023, was presented to the Authority Members for review prior to the meeting. Upon motion made, seconded and unanimously carried, all Members voting aye, the Authority voted to receive and file said Report.

The Annual Report of Municipal Authorities to the Department of Community and Economic Development for the fiscal years ended June 30, 2022 and June 30, 2023, were provided to the Authority Members for review prior to the meeting. Upon motion made, seconded and unanimously carried, all Members voting aye, the Authority voted to receive and file said Annual Reports.

The Authority Members were provided with a summary of audit service proposals for the fiscal years ending June 30, 2024 through June 30, 2028, inclusive. After review and upon motion made, seconded and unanimously carried, all members voting aye, the Authority moved to appoint Zelenkofske Axelrod LLC Certified Public Accountants as the auditor for the Authority for the fiscal years ending June 30, 2024 through and including June 30, 2028, inclusive.

Mr. Anders updated the Authority Members with respect to the status of the Welding Lab renovations. Change orders and payment for that project are being funded directly through MBIT.

ATTACHMENT 1

Mr. Anders also presented the Authority Members with an update on the

Culinary Arts Program and the HVAC project.

Dr. Covelle discussed other potential projects that are under consideration

at the School.

Authority Member O'Neill inquired as to the status of the roof litigation

and there was no update available at the present time.

The next meeting will be scheduled at a subsequent date to be determined.

There being no further business to come before the Authority, the regular

meeting was duly adjourned at 6:00 p.m.

DONNA J. WENGIEL, ESQUIRE

Solicitor

| MIDDLE BUCKS AVTS                     |         |                                     |        |   |    |          |
|---------------------------------------|---------|-------------------------------------|--------|---|----|----------|
| AUTHORITY                             |         |                                     |        |   |    |          |
| INVOICES TO BE APPROVED FOR           |         |                                     |        | 120 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |    |          |
| PAYMENT                               |         |                                     |        |   |    |          |
| April 29, 2024                        |         |                                     |        |   |    |          |
|                                       |         |                                     |        |   |    |          |
| US BANK BOND ADMIN EXP FUND           |         |                                     |        |   |    |          |
| 2020                                  |         |                                     |        |   |    |          |
| PAYEE                                 | REF#    | DESCRIPTION                         | SERIES | BOND ACCOUNT                            |    | AMOUNT   |
| Barbacane Thornton & Company          | 2324008 | Balance due for audit FYE 6/30/23   | 2020   | US Bank 2020 Admin, Exp 6001            | \$ | 2,925.00 |
| GateHouse Media Pennsylvania Holdings | 2324009 | Adverting April 29, 2024 meeting in | 2020   | US Bank 2020 Admin. Exp 6001            | \$ | 48.15    |
|                                       |         | the Intelligencer                   |        |   |    |          |
| Stuckert & Yates                      | 2324010 | Invoice 16002 dated 4/18/2024 for   | 2020   | US Bank 2020 Admin. Exp 6001            | \$ | 240.00   |
|                                       |         | meeting on Dec. 21, 2023 & draft    |        |   |    |          |
|                                       |         | minutes:                            |        |   |    |          |
|                                       |         |                                     |        |   | s  | 3,213.15 |

|            |                        |  | Local<br>FNBN |    | US Bank<br>2020<br>Bond<br>6000 |    | JS Bank<br>2020<br>Imin. Exp<br>6001 |    | Bank 2020<br>ttlement<br>6002 | C  | ombined<br>Total  |
|------------|------------------------|--|---------------|----|---------------------------------|----|--------------------------------------|----|-------------------------------|----|-------------------|
| Cash bala  | ance Mar               | ch 31, 2024                              | \$ 1,774.46   | \$ | 4,821.39                        | \$ | 4,016.09                             | \$ | 917.41                        | \$ | 11,529.35         |
| Transfers  | -                      |  |               |    |                                 |    |                                      |    |                               | \$ | <del>.</del>      |
| <u> </u>   |                        |  |               |    |                                 | _  |                                      |    |                               |    |                   |
|            |                        | al - February                            |               |    |                                 | _  |                                      |    |                               | \$ |                   |
|            | Centennia<br>Central B |  |               |    |                                 |    |                                      |    |                               | \$ |                   |
|            | Central B<br>Council R |  |               | _  |                                 |    |                                      |    |                               | \$ | 2                 |
|            |                        | e-Solebury SD                            |               |    |                                 |    |                                      |    |                               | \$ | -                 |
| Receipts:  |                        |  |               |    |                                 |    |                                      |    |                               |    |                   |
|            | vestment               | income                                   |               |    |                                 |    |                                      |    |                               |    |                   |
| Ap         |                        |  |               | \$ | 21.26                           | \$ | 17.71                                | \$ | 4.05                          |    | 43.02             |
| Ma         |                        |  |               | \$ | 20.61                           | \$ | 17.17                                | \$ | 3.92                          | \$ | 41.70             |
|            |                        |  |               |    |                                 |    |                                      |    |                               | \$ | *                 |
|            |                        |  |               |    |                                 |    |                                      |    |                               | \$ | 21                |
|            |                        |  |               |    |                                 |    |                                      |    |                               |    |                   |
| To         | otal Rece              | ipts                                     | \$ -          | \$ | 41.87                           | \$ | 34.88                                | \$ | 7.97                          | \$ | 84.72             |
| -          |                        |  |               |    |                                 |    |                                      |    |                               |    |                   |
| Distributi | ons                    |  |               |    |                                 |    |                                      |    |                               | \$ | 91                |
|            |                        | ruary 15, 2023                           |               |    |                                 |    |                                      |    |                               |    |                   |
| Int        | terest paid            | d to bondholders                         |               |    |                                 |    |                                      |    |                               | \$ | -                 |
| Pr         | incipal                |  |               |    |                                 |    |                                      |    |                               | \$ | (•):              |
|            |                        | F  |               |    |                                 |    |                                      | _  |                               |    |                   |
|            |                        | ense Fund                                |               |    |                                 | \$ | 48.15                                |    |                               | \$ | 48.15             |
|            | ank fees               | - Meeting                                |               |    |                                 | Ψ  | 40.10                                |    |                               | \$ | -                 |
|            |                        | ks Institute of Technolog                | TV            |    |                                 |    |                                      |    |                               | \$ |                   |
|            | gal/Distri             |  | l             |    |                                 | \$ | 240.00                               |    |                               | \$ | 240.00            |
|            | dit fee                | odiono                                   |               |    |                                 | \$ | 2,925.00                             |    |                               | \$ | 2,925.00          |
|            |                        |  |               |    |                                 |    |                                      |    |                               |    |                   |
| То         | tal Disbu              | ursements                                | \$ -          | \$ | •                               | \$ | 3,213.15                             | \$ | *                             | \$ | 3,213.15          |
| Cash bala  | ance May               | 31, 2024                                 | \$ 1,774.46   | \$ | 4,863.26                        | \$ | 837.82                               | \$ | 925.38                        | \$ | 8,400.92          |
|            |                        | he made by Tweeter                       | Poord         |    |                                 |    |                                      |    |                               |    |                   |
|            |                        | be made by Trustee/I<br>to Admin Expense | Joard         | \$ | (4,863.00)                      | \$ | 4,863.00                             |    |                               |    |                   |
| ВС         | ma runa                | to Admin Expense                         |               | Ψ  | (4,000.00)                      | Ψ  | 4,000.00                             |    |                               |    |                   |
| 7-         | Do Bald                | upon approval and in                     | future        | -  |                                 |    |                                      |    |                               | \$ |                   |
|            |                        | Thornton & Company (I                    |               |    |                                 |    |                                      |    |                               | \$ | ; <del>=</del> .0 |
|            |                        | Media (Intelligencer)                    |               | \$ | 46.30                           |    |                                      |    |                               | \$ | 46.30             |
|            | uckert & `             |  |               | \$ | 1,470.00                        |    |                                      |    |                               | \$ | 1,470.00          |
|            | BIT                    | 1 0100                                   |               | \$ | 925.38                          |    |                                      |    |                               | \$ | 925.38            |
|            | J11                    |  | \$ -          | \$ | (3,346.70)                      | \$ | 4,863.00                             | \$ | :5                            | \$ | 2,441.68          |
| Remaining  | g cash aft             | ter payments                             | \$ 1,774.46   | \$ | 1,516.56                        | \$ | 5,700.82                             | \$ | 925.38                        | \$ | 10,842.60         |

## **ATTACHMENT 3**

| MIDDLE BUCKS AVTS AUTHORITY                              |                    |   |      |   |                          |
|--|--------------------|---|------|---|--------------------------|
| INVOICES TO BE APPROVED FOR PAYMENT June 26, 2024        |                    |   |      |   |                          |
| US BANK BOND ADMIN EXP FUND 2020                         |                    |   |      |   |                          |
| PAYEE GateHouse Media Pennsylvania Holdings              | REF #<br>2324012   | DESCRIPTION Advertizing June 26, 2024 meeting in the Intelligencer                      | 2020 | BOND ACCOUNT US Bank 2020 Admin. Exp 6001                         | \$<br>46.30              |
| Middle Bucks Institute of Technology<br>Stuckert & Yates | 2324013<br>2324014 | Invoice 16,405 dated 6/19/2024 for meeting on 04/25/24, draft minutes &Conf. on 4/25/24 | 2020 | US Bank 2020 Settlement Fund 6002<br>US Bank 2020 Admin. Exp 6001 | \$<br>925.38<br>1,470.00 |
|  |                    |   |      |   | \$<br>2,441.68           |

# REQUISITION PURSUANT TO FOURTH SUPPLEMENTAL TRUST INDENTURE DATED AS OF DECEMBER 30, 2020 FROM

# MIDDLE BUCKS AREA VOCATIONAL-TECHNICAL SCHOOL AUTHORITY Administrative Expense Fund Account # 243716001

| Requisition number: 2324012  | Date: <u>06/20/24</u>  |
|--|--|
| To: US Bank National Association   |  |
| pursuant to the Fourth Supplemental<br>the same from time to time may be s | Area Vocational-Technical School Authority, Trust Indenture dated as of December 30, 2020 as supplemented or amended (the "Indenture") from the r Trustee, you are hereby requested to make the ministrative Expense Fund. |
| a. Name and Address of Payee:  | Gate House Media Pennsylvania Holdings   |
|  | P.O.Box 630531   |
|  | Cincinnati, OH 45263-0531  |
| b. Amount to be Paid: \$46.30  | <del></del>  |
| Invoice No. Acct#799579;   | Order# 10278271  |
|  |  |
| MIDDLE BUCKS AREA VOCATION   | ONAL-TECHNICAL SCHOOL AUTHORITY  |
| By:Chairman /  | Vice-Chairman  |
| By:<br>Treasurer   |  |

## Jackiewicz, Roberta C.

From:

Gannett Legals Public Notices 7 < ganlegpubnotices 7 @gannett.com>

Sent:

Tuesday, June 11, 2024 1:22 PM

To: Subject: Jackiewicz, Roberta C. 10278271 - 6.26 Meeting

Attachments:

10278271 - 6.26 Meeting.pdf

Good afternoon, Roberta 🤒



Your ad is set to run in the INTELLIGENCER on 6/14/2024.

The total cost is \$46.30.

The affidavit will be received 7-10 business days after the last day of printing.

Please reply by **8AM ON 6/12** with any changes and/or corrections.

Your notice is scheduled to run per your request and will publish unless you advise otherwise.

All orders are subject to a 3.99% service fee. As an incentive for customers, we provide a discount off the order cost equal to the 3.99% service fee if you pay with ACH. Pay by ACH and Save! Final order cost provided at time of payment via receipt.

In the future, if you would like to utilize our online self-serve ad portal to place your legal notices, please visit your local publication's online classifieds legal section. There, you can conveniently submit and immediately preview your notices anytime, 24/7.

\*NOTE: We are not legally trained. It is your responsibility to ensure your AD meets the requirements of your State/Court which includes wording and publication times. Please verify all information is correct. Any verbiage that is missing and/or incorrect can cause your publication to be rejected in which you will be responsible for all fees to republish.

Gwen Landry **Public Notice Representative** \*LocaliQ | ONETWORK

Office: 833,790.0905

From: Jackiewicz, Roberta C. <rJackiewicz@mbit.org>

Sent: Tuesday, June 11, 2024 1:03 PM To: Intell Legals < legals@theintell.com>

Subject: Acct# 1-075522005 Legal Notice Advertising Intelligencer - MBAVTS Authority Meeting June 26, 2024 - Ad to

run 6/14/24

Good afternoon,

Attached please find a legal notice we would like to publish in the Intelligencer on Friday, June 14, 2024. Please let me know the cost of the legal notice and proof of publication.

Thank you,

## Roberta Jackiewicz



## Roberta Jackiewicz

Director's Administrative Assistant Middle Bucks Institute of Technology

#aMBITion

















CAUTION: THE INFORMATION CONTAINED IN THIS EMAIL MESSAGE IS INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE DESIGNATED RECIPIENTS NAMED ABOVE. This message and any attachments may be protected by lawful privilege or statutory confidentiality requirements and as such is privileged and confidential and not subject to disclosure. If the reader of this message is not the intended recipient, you are hereby notified that you have received this document in error, and that any review, dissemination, distribution or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone (215-343-2480) or return email and delete the material from any computer, without copying. Thank you.



## **Order Confirmation**

## Not an Invoice

| Account Number:      | 799579   |
|----------------------|--|
| Customer Name:       | Middle Bucks Inst Of Tech  |
| Customer<br>Address: | Middle Bucks Inst Of Tech<br>2740 York RD<br>Jamison PA 18929-1046 |
| Contact Name:        | Jeanise L. Dimitri   |
| Contact Phone:       | (215) 343-2480   |
| Contact Email:       | idimitri@mbit.org  |
| PO Number:           |  |

| Date:                 | 06/11/2024 |
|-----------------------|------------|
| Order Number:         | 10278271   |
| Prepayment<br>Amount: | \$ 0.00    |

| Column Count:     | 1.0000  |
|-------------------|---------|
| Line Count:       | 10.0000 |
| Height in Inches: | 0.0000  |

## Print

| Product                  | #Insertions | Start - End             | Category       |
|--------------------------|-------------|-------------------------|----------------|
| LNG Intelligencer        | (AL)        | 06/14/2024 - 06/14/2024 | Public Notices |
| LNG classifiedonline.com | 1           | 06/14/2024 - 06/14/2024 | Public Notices |

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

| Total Cash Order Confirmation Amount Due | \$46.30 |
|--|---------|
| Tax Amount                               | \$0.00  |
| Service Fee 3.99%                        | \$1.85  |
| Cash/Check/ACH Discount                  | -\$1.85 |
| Payment Amount by Cash/Check/ACH         | \$46.30 |
| Payment Amount by Credit Card            | \$48.15 |

| Order Confirmation Amount | \$46.30 |
|---------------------------|---------|

## NOTICE

The Middle Bucks Area Vocational Technical School Authority meeting will held on Wednesday, June 26, 2024 at 4:00 p.m. in Room 101 at Middle Bucks Institute of Technology, 2740 York Road, Jamison, PA 18929.

## E-MAIL TRANSMISSION

The Daily Intelligencer 333 N. Broad Street Doylestown, PA 18901

Attn.: Legal Notice Department

Please print the following advertisement in the Legal Notices section of the Friday, June 14, 2024 edition of your paper.

## **NOTICE**

The Middle Bucks Area Vocational Technical School Authority meeting will be held on Wednesday, June 26, 2024 at 4:00 p.m. in Room 101 at Middle Bucks Institute of Technology, 2740 York Road, Jamison, PA 18929.

Additionally, please provide **proof of publication** to Middle Bucks Institute of Technology, 2740 York Road, Jamison, PA 18929.

Upon receipt of this e-mail, please contact me with the cost of publication of this notice. Thank you for your assistance.

Sincerely,

Roberta Jackiewicz Director's Administrative Assistant 215-343-2480 extension 210

# REQUISITION PURSUANT TO SECOND SUPPLEMENTAL TRUST INDENTURE DATED AS OF DECEMBER 1, 2015 SERIES OF 2020 FROM

# MIDDLE BUCKS AREA VOCATIONAL-TECHNICAL SCHOOL AUTHORITY Settlement Fund Account # 243716002

| Requisition number: 2324013   | Date: <u>06/20/24</u>   |
|---|---|
| To: US Bank National Association.   |   |
| pursuant to the Third Supplemental I same from time to time may be supplemental I | area Vocational-Technical School Authority,<br>Frust Indenture dated as of December 30, 2020 as the<br>lements or amended (the "Indenture") from the<br>you are hereby requested to make the following<br>ecount. |
| a. Name and Address of Payee:   | Middle Bucks Institute of Technology  |
|   | 2740 York Road  |
|   | Jamison, PA 18929   |
| b. Amount to be Paid: \$925.38 (plus a  | ccrued interest)  |
| Invoice No. Closing Account   | <u>.t</u>   |
|   |   |
| MIDDLE BUCKS AREA VOCATION  | ONAL-TECHNICAL SCHOOL AUTHORITY   |
| By:   | Vice-Chairman   |
| By:<br>Treasurer  |   |





000638726121774 549 060059203- 2-N-01 702727350-240601-4911--058129449- 01

Account Name: Middle Bucks Area Vocational Technical School Authority Revenue Bonds Series of 2020 Middle Bucks Institute of Technology

2020 Settlement Fund

Account Number: 243716002

Page 2 of 6 May 1, 2024 to May 31, 2024

|                                      |  | MARKET VALUE SUMMARY                    |
|--------------------------------------|--|---|
|                                      | Current Period<br>05/01/24 to 05/31/24 |   |
| Beginning Market Value               | \$921.46                               |   |
| Adjusted Market Value                | \$921.46                               |   |
| Investment Results                   |  |   |
| Interest, Dividends and Other Income | 3.92                                   |   |
| Total Investment Results             | \$3.92                                 | , |
| Ending: Market Value                 | \$925.38                               | <del>}\</del>                           |

## REQUISITION PURSUANT TO FOURTH SUPPLEMENTAL TRUST **INDENTURE DATED AS OF DECEMBER 30, 2020 FROM**

## MIDDLE BUCKS AREA VOCATIONAL-TECHNICAL SCHOOL AUTHORITY Administrative Expense Fund Account # 243716001

Date: 06/20/24

| Requisition number: 2324014   | Date: <u>06/20/24</u>   |
|---|---|
| To: US Bank National Association  |   |
| pursuant to the Fourth Supplemental the same from time to time may be s | Trust Indenture dated as of December 30, 2020 as applemented or amended (the "Indenture") from the Trustee, you are hereby requested to make the ministrative Expense Fund. |
| a. Name and Address of Payee:   | Stucket & Yates   |
|   | Two North State Street  |
|   | Newtown, PA 18940   |
| b. Amount to be Paid: \$1,470.00  |   |
| Invoice No. <u>16,405</u>   |   |
|   |   |
|   |   |
| MIDDLE BUCKS AREA VOCATION  | ONAL-TECHNICAL SCHOOL AUTHORITY   |
| By:Chairman /   | Vice-Chairman   |
| By:<br>Treasurer  |   |

WM. R. STUCKERT 1902-1960 SIDNEY T. YATES 1956-2013

DON F. MARSHALL
D. KEITH BROWN
DONNA J. WENGIEL
JESSICA L. VANDERKAM
JUSTIN M. PILCHMAN\*
LINDSAY P. GARRELS

OF COUNSEL RICHARD DANESE, JR.

\*ALSO ADMITTED IN NEW JERSEY

LAW OFFICES

## STUCKERT AND YATES

TWO NORTH STATE STREET
POST OFFICE BOX 70

**NEWTOWN, BUCKS COUNTY, PENNSYLVANIA 18940** 

WWW.STUCKERTYATES.COM

TELEPHONE 215.968.4700

FAX 215.968.4598 215.968.8875

PERSONAL E-MAIL dwengiel@stuckertyates.com

June 19, 2024

VIA EMAIL

Middle Bucks Area Vocational Technical School Authority 2740 Old York Road Jamison, PA 18929 Attn: Roberta Jackiewicz

> Bill No. 16,405 File No. 80471-DW

## FOR PROFESSIONAL SERVICES:

For professional services for the period ending May 1, 2024 to include:

Conference with Business Manager and Facility Manager on April 24, 2024; Legal research; Summary of Authority's role and responsibilities to administrative staff; Telephone call with Jeffrey Garton, Esq. on April 25, 2024; Finalize correspondence to business administrative team; Attend Authority meeting; Preparation and circulation of draft minutes.

For all services rendered through and including May 1, 2024.

FEE (4.2hrs @ \$350/hr.)

\$1,470.00

TOTAL DUE

\$1,470.00

NOTE: PAYMENT IS DUE UPON RECEIPT. TO ASSURE PROPER CREDIT, PLEASE INCLUDE THE BILL NUMBER AND FILE NUMBER ON YOUR PAYMENT. THANK YOU.



**PCCO #002** 

CMG of Easton, Inc. 1280 Cedarville Road Easton, Pennsylvania 18042 Phone: (610) 258-0677 Fax: 6102583692 **Project:** C23-110 (PW) - MBIT - Weld Shop Renovation 2740 York Road Jamison, Pennsylvania 18929 Phone: 215-343-2480

## **DRAFT**

## Prime Contract Change Order #002: CE #008 - Client Revisions to Drawings

|                                       |   | 90                                   |   |
|---------------------------------------|---|--------------------------------------|---|
| то:                                   | Middle Bucks Area Vocation Technical<br>School<br>2740 York Road<br>Jamison, Pennsylvania 18929 | FROM:                                | CMG of Easton, Inc.<br>1280 Cedarville Road<br>Easton, Pennsylvania 18042 |
| DATE CREATED:                         | 5/24/2024   | CREATED BY:                          | Fred Swass (CMG of Easton, Inc.)  |
| CONTRACT STATUS:                      | Draft   | REVISION:                            | 3   |
| REQUEST RECEIVED<br>FROM:             | Al Dufault  | LOCATION:                            |   |
| DESIGNATED REVIEWER:                  | Fred Swass (CMG of Easton, Inc.)  | REVIEWED BY:                         |   |
| DUE DATE:                             | 05/31/2024  | REVIEW DATE:                         |   |
| INVOICED DATE:                        |   | PAID DATE:                           |   |
| REFERENCE:                            |   | CHANGE REASON:                       | Design Development  |
| PAID IN FULL:                         | No  | EXECUTED:                            | No  |
| ACCOUNTING METHOD:                    | Amount Based  | SCHEDULE IMPACT:                     | 30 days   |
| SIGNED CHANGE ORDER<br>RECEIVED DATE: |   | REVISED SUBSTANTIAL COMPLETION DATE: | 10/31/2024  |
| FIELD CHANGE:                         | No  | CONTRACT FOR:                        | 1:CMG Project Template Prime Contract                                     |
|                                       |   | TOTAL AMOUNT:                        | \$276,400.94  |

### **DESCRIPTION:**

Please review the Owner Directed and Unforeseen Conditions Change Order.

## Welding Fabrication & Welding Workshop Area's:

- 1. Labor and Material to provide 5 bubble mirrors.
- 2. Supply & Install 2 additional 10 lb. ABC Dry Chemical Fire Extinguisher Amerex B456 4A:80B:C Aluminum Valve
- 3. Paint all of the existing dust collector that was not included in base bid. (During demo of existing storage room by the existing pulsatron. it was revealed that existing duct work was not painted.)
- 4. Labor and Material to provide epoxy fill at edges & joints at walls.
- Repair existing garage coiling door metal frame on the exterior. Cut out bottom rusted jamb wrap existing hollow metal frame on on the garage door with custom bent metal trim. Paint exterior and interior garage door and frame.
- 6. Supply and install Regency 48"16-gauge stainless steel 2-compartment.
- 7. 1 Grease trap for sink
- 8. 1- TM6020 Thermostatic mixing control valve at the sink
- 9. Supply and Install 105 flowmeters. 3 flowmeters are needed for each welding both.
- 10. Remove and cap exhaust duct back at duct main in old bathroom (Phase #1)
- 11. Extend ductwork for wall mounted Dust collector arms. (Phase #1 #2)
- 12. Fix broken exhaust air in mezzanine above locker room.
- 13. Insulate existing exposed rain liter with protective vinyl cover.
- 14. Remove 2 existing Reznor tube heater in ceiling and cap fresh air and exhaust.
- Existing Panel Removal, trace out of circuits from existing panel to be removed. Install existing circuits from existing panel to be removed and reinstall to panel QQ1
- 16. Main switch Gear Breaker Kits, GE does not make a 400-amp breaker to fit into spare spots but does make adapter kits. Purchase and installation of breaker adapter kits.
- 17. Removal of existing MC cable in phase 1 and re install with new conduit. (Phase 1)



## **PCCO #002**

18. Additional Grounding of Welders, Core drill holes in concrete for each ground rod. Attach ground wire and bond to welders. Attach ground wire to building steel. Attach ground wire from grounding grid to partition.

Subtotal: \$220,213.95

#### Classroom:

- 1. Drilling holes for web of steel beam for wood blocking infill
- 2. Extending channel & beam and adding 1 additional bar joist to accommodate the roof drain.
- 3. Labor and Material to provide 2x8 wood framed blocking between steel columns for Mezzanine Floor.
- 4. Labor and Material to install cove base in classroom.
- 5. Paint composite trim at classroom.
- 6. Ceiling changing from hard ceiling to drop ceiling.
- 7. Duct Modification Add flex duct and register

### Subtotal: \$23,617.16

### **Cart Storage Area & ADA Restrooms:**

- 1. Remove existing diffusers in drop ceiling and install new hard duct diffusers to main trunk line.
- 2. Install 2 new Floor drains for ADA restrooms. Saw cut and remove concrete, excavate for floor drains and pour new concrete after floor drains are installed.
- 3. labor and material to install cove base in ADA restrooms

### Subtotal: \$30,761.48

### **Sanding Room:**

1. Change coiling door in sanding room to 10'x7'- 4 panel garage door with pass thru man door.

## Subtotal: (-\$2,000.00)

### **Excludes:**

Rock Excavation and unsuitable soils.

### ATTACHMENTS:

MBIT Weld Shop - Construction Issue 04-29-2024, Combined SEALED.pdf, MBIT Weld Shop - Revision H - 4-8-24.pdf, MBIT Weld Shop - IFC 03-25-24 Combined.pdf

### **CHANGE ORDER LINE ITEMS:**

| #  | Budget Code                | Description                                  | Amount       |
|----|----------------------------|--|--------------|
| 1  | 1-11.L ON-SITE MANAGEMENT  | On-site Management                           | \$12,160.00  |
| 2  | 1-12-0.L OFFICE MANAGEMENT | Office Management                            | \$9,960.00   |
| 3  | 2-00.L GENERAL DEMOLITION  | Demolition Labor                             | \$1,291.84   |
| 4  | 2-00.M GENERAL DEMOLITION  | Demolition Material                          | \$1,250.00   |
| 5  | 3-00.L CONCRETE            | Concrete Labor                               | \$1,553.60   |
| 6  | 3-00.M CONCRETE            | Concrete Material                            | \$1,250.00   |
| 7  | 4-00.S MASONRY             | Masonry                                      | \$14,377.00  |
| 8  | 5-50.S MISC. STEEL         | Structural Steel                             | \$7,800.00   |
| 9  | 6-00.L CARPENTRY           | Carpentry Labor                              | \$1,559.68   |
| 10 | 6-00.M CARPENTRY           | Carpentry Material                           | \$3,250.00   |
| 11 | 8-33.L OVERHEAD DOORS      | Existing Coiling Garage Door Repair labor    | \$1,520.00   |
| 12 | 8-33.M OVERHEAD DOORS      | Existing Coiling Garage Door Repair Material | \$1,250.00   |
| 13 | 8-33.S OVERHEAD DOORS      | Overhead Garage Door with Man Door           | \$(2,000.00) |
| 14 | 9-90.S PAINTING & COATINGS | Painting                                     | \$7,870.00   |
| 15 | 22-00.S PLUMBING           | Plumbing                                     | \$77,696.00  |
| 16 | 23-00.S HVAC & MECHANICAL  | HVAC   | \$52,200.00  |
| 17 | 26-00.S ELECTRICAL         | Electrical                                   | \$53,905.28  |
| 18 | 9-60.L FLOORING            | Labor to install cove base                   | \$779.84     |
| 19 | 9-60.M FLOORING            | Cove Base                                    | \$750.00     |



## **PCCO #002**

| #  | Budget Code Description   |   | Amount       |  |
|--|---|---|--------------|--|
| 20   | 9-60.S FLOORING   | Epoxy Joint Filler for Flooring         | \$2,362.50   |  |
| 21   | 10-40.L FIRE PROTECTION   | Labor to Install Fire Extinguishers     | \$194.96     |  |
| 22   | 10-40.M FIRE PROTECTION Material Fire Extinguishers                                 |   | \$350.00     |  |
| 23   | 10-20.L TOILET ACCESSORIES  | Labor to Install bubble mirrors         | \$779.84     |  |
| 24   | 10-20.M TOILET ACCESSORIES  | 5 Bubble Mirrors                        | \$1,100.00   |  |
|  |   | Subtotal:                               | \$253,210.54 |  |
|  |   | OH & Profit (15.00% Applies to Labor.): | \$4,469.96   |  |
|  | Material & Equipment OH & Profit (10.00% Applies to Equipment and Materials.):      |   |              |  |
|  | Subcontractor OH & Profit (5.00% Applies to Commitment and Professional Services.): |   |              |  |
| Bonding (1.60% Applies to all line item types.): |   |   |              |  |
|  | Insurance & Taxes (1.20% Applies to all line item types.):                          |   |              |  |
|  |   | Grand Total:                            | \$276,400.94 |  |

| The original (Contract Sum)   | \$1,663,975.00 |
|---|----------------|
| Net change by previously authorized Change Orders                       | \$20,415.85    |
| The contract sum prior to this Change Order was                         | \$1,684,390.85 |
| The contract sum would be changed by this Change Order in the amount of | \$276,400.94   |
| The new contract sum including this Change Order will be                | \$1,960,791.79 |
| The contract time will be increased by this Change Order by 30 days.    |                |
| The Revised Substantial Completion Date will be                         | 10/31/2024     |

Al Dufault (Bustamante Engineers, Inc)

875 N Easton Road, Suite 3B Doylestown, Pennsylvania 18902 Middle Bucks Area Vocation Technical School

2740 York Road Jamison, Pennsylvania 18929 CMG of Easton, Inc.

1280 Cedarville Road Easton, Pennsylvania 18042

SIGNATURE DATE SIGNATURE DATE DATE

## **ATTACHMENT 4**

## **Contractor's Application For Payment No.2**

TO OWNER/CLIENT:

Middle Bucks Area Vocation Technical School 2740 York Road

Jamison, Pennsylvania 18929

PROJECT:

MBIT - Weld Shop Renovation 2740 York Road

Jamison, Pennsylvania 18929

FROM CONTRACTOR:

**VIA ARCHITECT/ENGINEER:** 

CMG of Easton, Inc. 1280 Cedarville Road Easton, Pennsylvania 18042 Al Dufault (Bustamante Engineers, Inc) 875 N Easton Road, Suite 3B Doylestown, Pennsylvania 18902

**CONTRACT FOR:** CMG Project Template Prime Contract

CONTRACTOR'S APPLICATION FOR PAYMENT

**APPLICATION NO: 2 INVOICE NO: 2** 

PERIOD: 04/01/24 - 04/30/24

PROJECT NO: C23-110 (PW)

CONTRACT DATE: 1/12/2024

| CONTRACTOR'S APPLICATION FOR PAYMENT   | The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the |
|--|---|
| Application is made for payment, as shown below, in connection with the Contract. Continuation | Work covered by this Application for Payment has been completed in accordance with the Contract       |
| Sheet is attached.   | Documents, that all amounts have been paid by the Contractor for Work which previous Certificates     |
|  | for payment were issued and payments received from the Owner/Client, and that current payments        |

**Original Contract Sum** \$1,663,975.00 Net change by change orders \$20,415.85 Contract Sum to date (Line 1 ± 2) \$1,684,390.85 Total completed and stored to date (Column G on detail sheet) \$368,262.75 Retainage: a. 10.00% of completed work \$36,826,28 b. 0.00% of stored material \$0.00 Total retainage (Line 5a + 5b or total in column I of detail sheet) \$36,826.28 Total earned less retainage (Line 4 less Line 5 Total) \$331,436.47 Less previous certificates for payment (Line 6 from prior certificate) \$204,240.01 Current payment due: \$127,196,46 Balance to finish, including retainage (Line 3 less Line 6) \$1,352,954.38

| CHANGE ORDER SUMMARY                                       | ADDITIONS   | DEDUCTIONS |  |
|--|-------------|------------|--|
| Total changes approved in previous months by Owner/Client: | \$0.00      | \$0.00     |  |
| Total approved this month:                                 | \$20,415.85 | \$0.00     |  |
| Totals:  | \$20,415.85 | \$0.00     |  |
| Net change by change orders:                               | \$20,415.85 |            |  |

| for payment were issued and payments received from the Owner, shown herein is now due. | /Client, and that current payments   |
|--|--|
| CONTRACTOR: CMG of Easton, Inc.  |  |
| By: gree Lage OF   | Date: May 16, 2024   |
|  |  |
| State of: Pennsylvania   | 0.11   |
| County of: Northampton   | Will.  |
| Subscribed and sworn to before   | Commonwealth of Pennsylvania - Notary Seal   |
| me this 16th day of May 2024   | SUSAN W LOPEZ - Notary Public<br>Northampton County  |
| Notary Public:   | My Commission Expires February 23, 2028 Commission Number 1267070  |
| My commission expires:   | AND THE PROPERTY OF THE PARTY O |

#### ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

#### AMOUNT CERTIFIED:

\$127,196,46

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

| Ву: | Date: |  |
|-----|-------|--|
|     |       |  |

This certificate is not negotiable. The amount certified is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

Document SUMMARY SHEET, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached.

Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NUMBER: 2
APPLICATION DATE: 4/30/2024

PERIOD: 04/01/24 - 04/30/24

### **Contract Lines**

| Α           |                                | В                    | С                  | D           | Е                    | F                                | G   |              | Н                               | 1          |
|-------------|--------------------------------|----------------------|--------------------|-------------|----------------------|----------------------------------|---|--------------|---------------------------------|------------|
| ITEM<br>NO. | COST CODE                      | DESCRIPTION OF WORK  | SCHEDULED<br>VALUE | WORK CO     | MPLETED  THIS PERIOD | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED<br>AND STORED TO<br>DATE | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE  |
|             |                                |                      |                    | (D + E)     | INIS PERIOD          | (NOT IN D OR E)                  | (D + E + F)                                 |              | <b> </b> ` ′                    |            |
| 1           | 1-11 - ON-SITE<br>MANAGEMENT   | ON-SITE MANAGEMENT   | \$98,130.00        | \$9,813.00  | \$9,813.00           | \$0.00                           | \$19,626.00                                 | 20.00%       | \$78,504.00                     | \$1,962.60 |
| 2           | 1-12-0 - OFFICE<br>MANAGEMENT  | OFFICE MANAGEMENT    | \$28,950.00        | \$2,895.00  | \$2,895.00           | \$0.00                           | \$5,790.00                                  | 20.00%       | \$23,160.00                     | \$579.00   |
| 3           | 1-13 - TRUCKING                | TRUCKING             | \$5,158.00         | \$257.90    | \$257.90             | \$0.00                           | \$515.80                                    | 10.00%       | \$4,642.20                      | \$51.58    |
| 4           | 1-14 - CLEAN UP                | PROGRESS CLEAN UP    | \$4,100.00         | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$4,100.00                      | \$0.00     |
| 5           | 1-51 - TEMPORARY<br>STORAGE    | TEMPORARY STORAGE    | \$5,000.00         | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$5,000.00                      | \$0.00     |
| 6           | 1-53 - TEMPORARY<br>FENCE      | TEMPORARY FENCE      | \$3,460.00         | \$346.00    | \$346.00             | \$0.00                           | \$692.00                                    | 20.00%       | \$2,768.00                      | \$69.20    |
| 7           | 1-54 - TEMPORARY<br>SANITARY   | TEMPORARY SANITARY   | \$2,385.00         | \$0.00      | \$238.50             | \$0.00                           | \$238.50                                    | 10.00%       | \$2,146.50                      | \$23.85    |
| 8           | 1-58 - TEMPORARY<br>PROTECTION | TEMPORARY PROTECTION | \$3,200.00         | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$3,200.00                      | \$0.00     |
| 9           | 1-60 - FINAL CLEANING          | FINAL CLEANING       | \$6,500.00         | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$6,500.00                      | \$0.00     |
| 10          | 1-78 - BONDING                 | BONDING              | \$16,586.00        | \$16,586.00 | \$0.00               | \$0.00                           | \$16,586.00                                 | 100.00%      | \$0.00                          | \$1,658.60 |
| 11          | 1-80 - DUMPSTERS               | DUMPSTERS            | \$6,500.00         | \$650.00    | \$0.00               | \$0.00                           | \$650.00                                    | 10.00%       | \$5,850.00                      | \$65.00    |
| 12          | 1-90 - CONSTRUCTION<br>TESTING | CONSTRUCTION TESTING | \$3,200.00         | \$0.00      | \$800.00             | \$0.00                           | \$800.00                                    | 25.00%       | \$2,400.00                      | \$80.00    |
| 13          | 1-95 - MISC. MATERIALS         | EQUIPMENT RENTAL     | \$5,650.00         | \$0.00      | \$847.50             | \$0.00                           | \$847.50                                    | 15.00%       | \$4,802.50                      | \$84.75    |
| 14          | 1-99-0 - INSURANCE &<br>TAXES  | INSURANCE & TAXES    | \$24,872.00        | \$24,872.00 | \$0.00               | \$0.00                           | \$24,872.00                                 | 100.00%      | \$0.00                          | \$2,487.20 |
| 15          | 2-00 - GENERAL<br>DEMOLITION   | GENERAL DEMOLITION   | \$78,115.00        | \$15,623.00 | \$7,811.50           | \$0.00                           | \$23,434.50                                 | 30.00%       | \$54,680.50                     | \$2,343.45 |
| 16          | 3-00 - CONCRETE                | CONCRETE             | \$42,497.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$42,497.00                     | \$0.00     |
| 17          | 4-00 - MASONRY                 | MASONRY              | \$65,950.00        | \$6,595.00  | \$0.00               | \$0.00                           | \$6,595.00                                  | 10.00%       | \$59,355.00                     | \$659.50   |
| 18          | 5-50 - MISC. STEEL             | MISC. STEEL          | \$77,900.00        | \$3,895.00  | \$0.00               | \$0.00                           | \$3,895.00                                  | 5.00%        | \$74,005.00                     | \$389.50   |
| 19          | 6-00 - CARPENTRY               | CARPENTRY            | \$20,320.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$20,320.00                     | \$0.00     |
| 20          | 7-00 - ROOFING                 | ROOFING              | \$18,500.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$18,500.00                     | \$0.00     |
| 21          | 7-50 - CAULKING                | CAULKING             | \$3,500.00         | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$3,500.00                      | \$0.00     |
| 22          | 8-00 - DOORS &<br>HARDWARE     | DOORS & HARDWARE     | \$32,637.28        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$32,637.28                     | \$0.00     |
| 23          | 8-33 - OVERHEAD<br>DOORS       | OVERHEAD DOORS       | \$28,000.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$28,000.00                     | \$0.00     |
| 24          | 8-50 - ALUM. & GLASS           | ALUM. & GLASS        | \$10,365.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$10,365.00                     | \$0.00     |
| 25          | 9-00 - GWB & PLASTER           | GWB & PLASTER        | \$18,531.72        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$18,531.72                     | \$0.00     |
| 26          | 9-60 - FLOORING                | FLOORING             | \$31,250.00        | \$0.00      | \$0.00               | \$0.00                           | \$0.00                                      | 0.00%        | \$31,250.00                     | \$0.00     |

|             |                                 |                     |                    |   | Tage 5 015   |  |   |              |                                 |             |  |  |
|-------------|---------------------------------|---------------------|--------------------|---|--------------|--|---|--------------|---------------------------------|-------------|--|--|
| Α           |                                 | В                   | С                  | D                                       | E            | F                                      | G   |              | Н                               | l ı         |  |  |
| ITEM<br>NO. | COST CODE DESCRIPTION OF WOR    | DESCRIPTION OF WORK | SCHEDULED<br>VALUE | WORK CO                                 | MPLETED      | MATERIALS<br>PRESENTLY<br>STORED       | TOTAL<br>COMPLETED<br>AND STORED TO               | %<br>(G / C) | BALANCE TO<br>FINISH            | RETAINAGE   |  |  |
|             |                                 |                     |                    | APPLICATION<br>(D + E)                  | THIS PERIOD  | (NOT IN DORE)                          | DATE<br>(D + E + F)                               | (0.0)        | (C - G)                         |             |  |  |
|             | 9-90 - PAINTING &<br>COATINGS   | PAINTING & COATINGS | \$49,060.00        | \$0.00                                  | \$0.00       | \$0.00                                 | \$0.00  | 0.00%        | \$49,060.00                     | \$0.00      |  |  |
| 28          | 10-20 - TOILET<br>ACCESSORIES   | TOILET ACCESSORIES  | \$5,185.00         | \$0.00                                  | \$0.00       | \$0.00                                 | \$0.00  | 0.00%        | \$5,185.00                      | \$0.00      |  |  |
|             | 10-40 - FIRE<br>PROTECTION      | FIRE PROTECTION     | \$1,063.00         | \$0.00                                  | \$0.00       | \$0.00                                 | \$0.00  | 0.00%        | \$1,063.00                      | \$0.00      |  |  |
| 30          | 10-50 - LOCKERS                 | LOCKERS             | \$26,394.00        | \$0.00                                  | \$2,639.40   | \$0.00                                 | \$2,639.40  | 10.00%       | \$23,754.60                     | \$263.94    |  |  |
| 31          | 10-50 - LOCKERS                 | WELDING BOOTHS      | \$158,737.00       | \$39,684.25                             | \$0.00       | \$0.00                                 | \$39,684.25                                       | 25.00%       | \$119,052.75                    | \$3,968.43  |  |  |
|             | 13-00 - SPECIAL<br>CONSTRUCTION | JIB CRANE           | \$25,938.00        | \$0.00                                  | \$9,078.30   | \$0.00                                 | \$9,078.30  | 35.00%       | \$16,859.70                     | \$907.83    |  |  |
| 33          | 22-00 - PLUMBING                | PLUMBING            | \$189,000.00       | \$9,450.00                              | \$18,900.00  | \$0.00                                 | \$28,350.00                                       | 15.00%       | \$160,650.00                    | \$2,835.00  |  |  |
|             | 23-00 - HVAC &<br>MECHANICAL    | HVAC & MECHANICAL   | \$276,329.00       | \$82,898.70                             | \$13,816.45  | \$0.00                                 | \$96,715.15                                       | 35.00%       | \$179,613.85                    | \$9,671.52  |  |  |
| 35          | 26-00 - ELECTRICAL              | ELECTRICAL          | \$267,350.00       | \$13,367.50                             | \$53,470.00  | \$0.00                                 | \$66,837.50                                       | 25.00%       | \$200,512.50                    | \$6,683.75  |  |  |
| 36          | 32-12 - PAVING                  | PAVING              | \$15,000.00        | \$0.00                                  | \$0.00       | \$0.00                                 | \$0.00  | 0.00%        | \$15,000.00                     | \$0.00      |  |  |
| 37          | 32-31 - FENCING                 | FENCING             | \$8,662.00         | \$0.00                                  | \$0.00       | \$0.00                                 | \$0.00  | 0.00%        | \$8,662.00                      | \$0.00      |  |  |
|             |                                 | TOTALS:             | \$1,663,975.00     | \$226,933.35                            | \$120,913.55 | \$0.00                                 | \$347,846.90                                      | 20.90%       | \$1,316,128.10                  | \$34,784.70 |  |  |
| Change O    | )rders                          |                     |                    |   |              |  | ······  |              |                                 |             |  |  |
| Α           |                                 | В                   | С                  | D                                       | E            | F                                      | G   |              | Н                               | ı           |  |  |
|             |                                 |                     |                    | WORK CO                                 | MPLETED      | MATERIALS                              | TOTAL   |              |                                 |             |  |  |
| NO.         | DE                              | SCRIPTION OF WORK   | SCHEDULED<br>VALUE | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | PRESENTLY<br>STORED<br>(NOT IN D OR E) | COMPLETED<br>AND STORED TO<br>DATE<br>(D + E + F) | %<br>(G / C) | BALANCE TO<br>FINISH<br>(C - G) | RETAINAGE   |  |  |
| 38          | PCCO#001 CE #007 - C            | change Order #1     | \$20,415.85        | \$0.00                                  | \$20,415.85  | \$0.00                                 | \$20,415.85                                       | 100.00%      | \$0.00                          | \$2,041.58  |  |  |
|             |                                 | TOTALS:             | \$20,415.85        | \$0.00                                  | \$20,415.85  | \$0.00                                 | \$20,415.85                                       | 100.00%      | \$0.00                          | \$2,041.58  |  |  |
| Grand Tot   | tals                            |                     |                    |   |              |  |   |              |                                 |             |  |  |
| Α           |                                 | В                   | С                  | D                                       | Е            | F                                      | G   |              | Н                               | I           |  |  |
| ITEM        | DES                             | SCRIPTION OF WORK   | SCHEDULED          | WORK CO                                 | MPLETED      | MATERIALS<br>PRESENTLY                 | TOTAL<br>COMPLETED<br>AND STORED TO               | %            | BALANCE TO<br>FINISH            | RETAINAGE   |  |  |
| NO.         |                                 | -                   | VALUE              | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E)              | DATE<br>(D + E + F)                               | (G / C)      | (C - G)                         | NEIMINAGE   |  |  |
|             |                                 | GRAND TOTALS:       | \$1,684,390.85     | \$226,933.35                            | \$141,329.40 | \$0.00                                 | \$368,262.75                                      | 21.86%       | \$1,316,128.10                  | \$36,826.28 |  |  |

## **Contractor's Application For Payment No.3**

ATTACHMENT 4

Date:

TO OWNER/CLIENT:

Middle Bucks Area Vocation Technical School 2740 York Road

Jamison, Pennsylvania 18929

### FROM CONTRACTOR:

CMG of Easton, Inc. 1280 Cedarville Road Easton, Pennsylvania 18042 PROJECT:

MBIT - Weld Shop Renovation 2740 York Road

Jamison, Pennsylvania 18929

#### **VIA ARCHITECT/ENGINEER:**

Al Dufault (Bustamante Engineers, Inc) 875 N Easton Road, Suite 3B Doylestown, Pennsylvania 18902

**CONTRACT DATE: 1/12/2024** 

PROJECT NO: C23-110 (PW)

PERIOD: 05/01/24 - 05/31/24

**INVOICE NO: 3** 

**APPLICATION NO: 3** 

**CONTRACT FOR:** CMG Project Template Prime Contract

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

| 1. | Original Contract Sum  |             | \$1,663,975.00 |
|----|--|-------------|----------------|
| 2. | Net change by change orders  | _           | \$20,415.85    |
| 3. | Contract Sum to date (Line 1 ± 2)                                      | _           | \$1,684,390.85 |
| 4. | Total completed and stored to date (Column G on detail sheet)          | _           | \$514,944.90   |
| 5. | Retainage:   |             |                |
|    | a. 10.00% of completed work  | \$51,494.50 |                |
|    | b. <u>0.00%</u> of stored material                                     | \$0.00      |                |
|    | Total retainage<br>(Line 5a + 5b or total in column I of detail sheet) |             | \$51,494.50    |
| 6. | Total earned less retainage<br>(Line 4 less Line 5 Total)              |             | \$463,450.40   |
| 7. | Less previous certificates for payment (Line 6 from prior certificate) |             | \$331,436.47   |
| 8. | Current payment due:   | _           | \$132,013.93   |
| 9. | Balance to finish, including retainage (Line 3 less Line 6)            |             | \$1,220,940.45 |

| CHANGE ORDER SUMMARY                                       | ADDITIONS   | DEDUCTIONS |  |
|--|-------------|------------|--|
| Total changes approved in previous months by Owner/Client: | \$20,415.85 | \$0.00     |  |
| Total approved this month:                                 | \$0.00      | \$0.00     |  |
| Totals:  | \$20,415.85 | \$0.00     |  |
| Net change by change orders:                               | \$20,415.85 |            |  |

The undersigned certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work which previous Certificates for payment were issued and payments received from the Owner/Client, and that current payments shown herein is now due.

CONTRACTOR: CMG of Easton, Inc.

| State of:          |              |
|--------------------|--------------|
| County of:         |              |
| Subscribed and swo | rn to before |
| me this            | day of       |
| Notary Public:     |              |

#### ARCHITECT'S/ENGINEER'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on the on-site observations and the data comprising this application, the Architect/Engineer certifies to the Owner/Client that to the best of the Architect's/Engineer's knowledge, information and belief that Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED: \$132,013.93

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to confirm the amount certified.)

ARCHITECT/ENGINEER:

My commission expires:

| By: Date:               |                                     |   |    |  |  |
|-------------------------|-------------------------------------|---|----|--|--|
| This certificate is not | negotiable. The amount certified is | payable only to the Contractor name       | ed |  |  |
| herein Issuance navr    | nent and acceptance of payment are  | re without prejudice to the rights of the | ne |  |  |

nerein. Issuance, payment and acceptance of payment are without prejudice to the rights of the Owner/Client or Contractor under this Contract.

 ${\tt Document\ SUMMARY\ SHEET,\ APPLICATION\ AND\ CERTIFICATE\ FOR\ PAYMENT,\ containing}$ 

Contractor's signed Certification is attached.

Use Column I on Contracts where variable retainage for line items apply.

APPLICATION NUMBER: 3
APPLICATION DATE: 6/4/2024

PERIOD: 05/01/24 - 05/31/24

### **Contract Lines**

| A    |                                | В                    | С           | D                                       | E           | F                         | G                                   |         | Н                    | I          |
|------|--------------------------------|----------------------|-------------|---|-------------|---------------------------|-------------------------------------|---------|----------------------|------------|
| ITEM | COST CODE                      | DESCRIPTION OF WORK  | SCHEDULED   | WORK COMPLETED                          |             | MATERIALS<br>PRESENTLY    | TOTAL<br>COMPLETED<br>AND STORED TO | %       | BALANCE TO<br>FINISH | RETAINAGE  |
| NO.  | 0001 0002                      | DEGGINI HON OF WORK  | VALUE       | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | STORED<br>(NOT IN D OR E) | DATE<br>(D + E + F)                 | (G / C) | (C - G)              | KE MUNICE  |
| 1    | 1-11 - ON-SITE<br>MANAGEMENT   | ON-SITE MANAGEMENT   | \$98,130.00 | \$19,626.00                             | \$9,813.00  | \$0.00                    | \$29,439.00                         | 30.00%  | \$68,691.00          | \$2,943.90 |
| 2    | 1-12-0 - OFFICE<br>MANAGEMENT  | OFFICE MANAGEMENT    | \$28,950.00 | \$5,790.00                              | \$2,895.00  | \$0.00                    | \$8,685.00                          | 30.00%  | \$20,265.00          | \$868.50   |
| 3    | 1-13 - TRUCKING                | TRUCKING             | \$5,158.00  | \$515.80                                | \$773.70    | \$0.00                    | \$1,289.50                          | 25.00%  | \$3,868.50           | \$128.95   |
| 4    | 1-14 - CLEAN UP                | PROGRESS CLEAN UP    | \$4,100.00  | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$4,100.00           | \$0.00     |
| 5    | 1-51 - TEMPORARY<br>STORAGE    | TEMPORARY STORAGE    | \$5,000.00  | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$5,000.00           | \$0.00     |
| 6    | 1-53 - TEMPORARY<br>FENCE      | TEMPORARY FENCE      | \$3,460.00  | \$692.00                                | \$346.00    | \$0.00                    | \$1,038.00                          | 30.00%  | \$2,422.00           | \$103.80   |
| 7    | 1-54 - TEMPORARY<br>SANITARY   | TEMPORARY SANITARY   | \$2,385.00  | \$238.50                                | \$477.00    | \$0.00                    | \$715.50                            | 30.00%  | \$1,669.50           | \$71.55    |
| 8    | 1-58 - TEMPORARY<br>PROTECTION | TEMPORARY PROTECTION | \$3,200.00  | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$3,200.00           | \$0.00     |
| 9    | 1-60 - FINAL CLEANING          | FINAL CLEANING       | \$6,500.00  | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$6,500.00           | \$0.00     |
| 10   | 1-78 - BONDING                 | BONDING              | \$16,586.00 | \$16,586.00                             | \$0.00      | \$0.00                    | \$16,586.00                         | 100.00% | \$0.00               | \$1,658.60 |
| 11   | 1-80 - DUMPSTERS               | DUMPSTERS            | \$6,500.00  | \$650.00                                | \$1,300.00  | \$0.00                    | \$1,950.00                          | 30.00%  | \$4,550.00           | \$195.00   |
| 12   | 1-90 - CONSTRUCTION<br>TESTING | CONSTRUCTION TESTING | \$3,200.00  | \$800.00                                | \$800.00    | \$0.00                    | \$1,600.00                          | 50.00%  | \$1,600.00           | \$160.00   |
| 13   | 1-95 - MISC. MATERIALS         | EQUIPMENT RENTAL     | \$5,650.00  | \$847.50                                | \$847.50    | \$0.00                    | \$1,695.00                          | 30.00%  | \$3,955.00           | \$169.50   |
| 14   | 1-99-0 - INSURANCE & TAXES     | INSURANCE & TAXES    | \$24,872.00 | \$24,872.00                             | \$0.00      | \$0.00                    | \$24,872.00                         | 100.00% | \$0.00               | \$2,487.20 |
| 15   | 2-00 - GENERAL<br>DEMOLITION   | GENERAL DEMOLITION   | \$78,115.00 | \$23,434.50                             | \$15,623.00 | \$0.00                    | \$39,057.50                         | 50.00%  | \$39,057.50          | \$3,905.75 |
| 16   | 3-00 - CONCRETE                | CONCRETE             | \$42,497.00 | \$0.00                                  | \$10,624.25 | \$0.00                    | \$10,624.25                         | 25.00%  | \$31,872.75          | \$1,062.43 |
| 17   | 4-00 - MASONRY                 | MASONRY              | \$65,950.00 | \$6,595.00                              | \$9,892.50  | \$0.00                    | \$16,487.50                         | 25.00%  | \$49,462.50          | \$1,648.75 |
| 18   | 5-50 - MISC. STEEL             | MISC. STEEL          | \$77,900.00 | \$3,895.00                              | \$15,580.00 | \$0.00                    | \$19,475.00                         | 25.00%  | \$58,425.00          | \$1,947.50 |
| 19   | 6-00 - CARPENTRY               | CARPENTRY            | \$20,320.00 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$20,320.00          | \$0.00     |
| 20   | 7-00 - ROOFING                 | ROOFING              | \$18,500.00 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$18,500.00          | \$0.00     |
| 21   | 7-50 - CAULKING                | CAULKING             | \$3,500.00  | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$3,500.00           | \$0.00     |
| 22   | 8-00 - DOORS &<br>HARDWARE     | DOORS & HARDWARE     | \$32,637.28 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$32,637.28          | \$0.00     |
| 23   | 8-33 - OVERHEAD<br>DOORS       | OVERHEAD DOORS       | \$28,000.00 | \$0.00                                  | \$2,800.00  | \$0.00                    | \$2,800.00                          | 10.00%  | \$25,200.00          | \$280.00   |
| 24   | 8-50 - ALUM. & GLASS           | ALUM. & GLASS        | \$10,365.00 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$10,365.00          | \$0.00     |
| 25   | 9-00 - GWB & PLASTER           | GWB & PLASTER        | \$18,531.72 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$18,531.72          | \$0.00     |
| 26   | 9-60 - FLOORING                | FLOORING             | \$31,250.00 | \$0.00                                  | \$0.00      | \$0.00                    | \$0.00                              | 0.00%   | \$31,250.00          | \$0.00     |

| ATTACHMENT 4 rage on a |                                 |                     |                    |   |              |                                  |   |              |                   |             |
|------------------------|---------------------------------|---------------------|--------------------|---|--------------|----------------------------------|---|--------------|-------------------|-------------|
| Α                      |                                 | В                   | С                  | D                                       | E            | F                                | G   |              | Н                 | I           |
| ITEM<br>NO.            | COST CODE DESCRIPTION OF WORK   | DESCRIPTION OF WORK | SCHEDULED<br>VALUE | WORK COMPLETED FROM PREVIOUS            |              | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED<br>AND STORED TO<br>DATE | ) %<br>(G/C) | BALANCE TO FINISH | RETAINAGE   |
|                        |                                 |                     |                    | APPLICATION<br>(D + E)                  | THIS PERIOD  | (NOT IN D OR E)                  | (D + E + F)                                 |              | (C - G)           |             |
| 27                     | 9-90 - PAINTING &<br>COATINGS   | PAINTING & COATINGS | \$49,060.00        | \$0.00                                  | \$0.00       | \$0.00                           | \$0.00                                      | 0.00%        | \$49,060.00       | \$0.00      |
| 28                     | 10-20 - TOILET<br>ACCESSORIES   | TOILET ACCESSORIES  | \$5,185.00         | \$0.00                                  | \$0.00       | \$0.00                           | \$0.00                                      | 0.00%        | \$5,185.00        | \$0.00      |
| 29                     | 10-40 - FIRE<br>PROTECTION      | FIRE PROTECTION     | \$1,063.00         | \$0.00                                  | \$0.00       | \$0.00                           | \$0.00                                      | 0.00%        | \$1,063.00        | \$0.00      |
| 30                     | 10-50 - LOCKERS                 | LOCKERS             | \$26,394.00        | \$2,639.40                              | \$0.00       | \$0.00                           | \$2,639.40                                  | 10.00%       | \$23,754.60       | \$263.94    |
| 31                     | 10-50 - LOCKERS                 | WELDING BOOTHS      | \$158,737.00       | \$39,684.25                             | \$0.00       | \$0.00                           | \$39,684.25                                 | 25.00%       | \$119,052.75      | \$3,968.43  |
| 32                     | 13-00 - SPECIAL<br>CONSTRUCTION | JIB CRANE           | \$25,938.00        | \$9,078.30                              | \$10,375.20  | \$0.00                           | \$19,453.50                                 | 75.00%       | \$6,484.50        | \$1,945.35  |
| 33                     | 22-00 - PLUMBING                | PLUMBING            | \$189,000.00       | \$28,350.00                             | \$37,800.00  | \$0.00                           | \$66,150.00                                 | 35.00%       | \$122,850.00      | \$6,615.00  |
| 34                     | 23-00 - HVAC &<br>MECHANICAL    | HVAC & MECHANICAL   | \$276,329.00       | \$96,715.15                             | \$0.00       | \$0.00                           | \$96,715.15                                 | 35.00%       | \$179,613.85      | \$9,671.52  |
| 35                     | 26-00 - ELECTRICAL              | ELECTRICAL          | \$267,350.00       | \$66,837.50                             | \$26,735.00  | \$0.00                           | \$93,572.50                                 | 35.00%       | \$173,777.50      | \$9,357.25  |
| 36                     | 32-12 - PAVING                  | PAVING              | \$15,000.00        | \$0.00                                  | \$0.00       | \$0.00                           | \$0.00                                      | 0.00%        | \$15,000.00       | \$0.00      |
| 37                     | 32-31 - FENCING                 | FENCING             | \$8,662.00         | \$0.00                                  | \$0.00       | \$0.00                           | \$0.00                                      | 0.00%        | \$8,662.00        | \$0.00      |
|                        | TOTALS:                         |                     | \$1,663,975.00     | \$347,846.90                            | \$146,682.15 | \$0.00                           | \$494,529.05                                | 29.72%       | \$1,169,445.95    | \$49,452.92 |
| Change (               | Orders                          |                     |                    |   |              |                                  |   |              |                   |             |
| Α                      |                                 | В                   | С                  | D                                       | E            | F                                | G   |              | Н                 | I           |
| ITEM                   | DESCRIPTION OF WORK             |                     | SCHEDULED VALUE    | WORK COMPLETED                          |              | MATERIALS<br>PRESENTLY           | TOTAL<br>COMPLETED                          | %            | BALANCE TO        |             |
| NO.                    |                                 |                     |                    | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E)        | AND STORED TO<br>DATE<br>(D + E + F)        | (G / C)      | FINISH<br>(C - G) | RETAINAGE   |
| 38                     | PCCO#001 CE #007 -              | Change Order #1     | \$20,415.85        | \$20,415.85                             | \$0.00       | \$0.00                           | \$20,415.85                                 | 100.00%      | \$0.00            | \$2,041.58  |
|                        | TOTALS:                         |                     | \$20,415.85        | \$20,415.85                             | \$0.00       | \$0.00                           | \$20,415.85                                 | 100.00%      | \$0.00            | \$2,041.58  |
| Grand To               | otals                           |                     |                    | ,                                       |              |                                  |   |              |                   |             |
| Α                      |                                 | В                   | С                  | D                                       | E            | F                                | G   |              | н                 | I           |
| ITEM                   | DESCRIPTION OF WORK             |                     | SCHEDULED<br>VALUE | WORK COMPLETED                          |              | MATERIALS<br>PRESENTLY           | TOTAL<br>COMPLETED                          | %            | BALANCE TO        |             |
| NO.                    |                                 |                     |                    | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD  | STORED<br>(NOT IN D OR E)        | AND STORED TO<br>DATE<br>(D + E + F)        | (G / C)      | FINISH<br>(C - G) | RETAINAGE   |

\$368,262.75

\$146,682.15

\$0.00

\$514,944.90

30.57%

\$1,169,445.95

\$51,494.50

GRAND TOTALS:

\$1,684,390.85